Caring For My Body Temple

- Biblical Principles for Healthful Living -

dwell in? 1Cori	nthians 3:16 Ki	now ye not that	-	the Holy Spirit of God to of God, and tha
				the temple of God, h
				temple ye are. 1Corinth i
				of the Holy Ghost which
				20 For ye are
				in your, which
				of God with idols? I
		-		
			-	temple in the Lord
				 of God through th
				y Spirit. What we put in
•				peak of the physical affe
				gh this study how very
		-	•	and strong so that our m
F	-	, ,	-	_
		. They go togeth so many words a		ee. dwelling place for Jesus
) What other scr Colossians 1:27 this mystery am	iptures say in s 7 To whom God nong the Gentil	so many words a I would make les; which is Chris	bout us being a c what is st you, the h	dwelling place for Jesus? the riches of the glory of ope of glory: Galatians 2
What other scr Colossians 1:27 this mystery an	iptures say in s To whom God nong the Gentil with Chris	so many words a I would make les; which is Chris ot: nevertheless I	bout us being a common what is start you, the half live; yet not I, but	dwelling place for Jesus? the riches of the glory of ope of glory: Galatians 2 ut liveth m
What other scr Colossians 1:27 this mystery an I am and the life whi	iptures say in some of the continuity of the Gentile with Christich I now live in	so many words a I would make les; which is Chris ot: nevertheless I on the flesh I	bout us being a common what is st you, the halfive; yet not I, bu by the	dwelling place for Jesus? the riches of the glory of ope of glory: Galatians 2 ut liveth m of the Son of God, who
) What other scr Colossians 1:27 this mystery am I am and the life whi loved me, and g	iptures say in some of the Gentile of the Gentile of the Gentile of the Gentile of the Inow live in gave himself fo	so many words a I would make les; which is Chris It: nevertheless I In the flesh I Ir NOTE: If .	bout us being a common what is st you, the half live; yet not I, bu by the	dwelling place for Jesus? the riches of the glory of ope of glory: Galatians 2 ut liveth m of the Son of God, who in our hearts through th
) What other scr Colossians 1:27 this mystery an I am and the life whi loved me, and g Holy Spirit and	iptures say in some of the Gentile of the Gentile of the Gentile of the Gentile of the Individual of the God created of the God created of the Individual of the God created of the Individual o	so many words and would makeles; which is Christ: nevertheless In the flesh I NOTE: If wordies throug	bout us being a comment of the bout us being a comment of the bound of	dwelling place for Jesus? the riches of the glory of ope of glory: Galatians 2 at liveth m_ of the Son of God, whe in our hearts through the hen how careful we show
) What other scr Colossians 1:27 this mystery am I am and the life white loved me, and and Holy Spirit and be in how we to	iptures say in some of the Gentile of the Gentile with Chrise in the Gentile of the Gentile of the God created of the God creat	so many words and would make les; which is Christ: nevertheless I the flesh I NOTE: If and since our	bout us being a cape what is standard what is standard what is standard when the standard was cape and the standard was cape when the standard was cape with	dwelling place for Jesus? the riches of the glory of ope of glory: Galatians 2 ut liveth m _ of the Son of God, who in our hearts through the hen how careful we show can affect our mental an
) What other scr Colossians 1:27 this mystery am I am and the life whi loved me, and g Holy Spirit and be in how we to spiritual health	iptures say in solution of the Gentile with Christich I now live in gave himself for God created of the should to the should the	so many words a l would make les; which is Christ: nevertheless I the flesh I NOTE: If . ur bodies through the stewards	bout us being a case what is st you, the halive; yet not I, bu by the Jesus is to abide the Jesus Christ, the physical health of our health	dwelling place for Jesus? the riches of the glory of ope of glory: Galatians 2 at liveth m of the Son of God, whe in our hearts through the how careful we show can affect our mental and seriously! When we but
) What other scr Colossians 1:27 this mystery am I am and the life whi loved me, and g Holy Spirit and be in how we to spiritual health	iptures say in solution of the Gentile with Christich I now live in gave himself for God created of the should to the should the	so many words and would make les; which is Christ: nevertheless I the flesh I NOTE: If and since our	bout us being a case what is st you, the halive; yet not I, bu by the Jesus is to abide the Jesus Christ, the physical health of our health	dwelling place for Jesus? the riches of the glory of ope of glory: Galatians 2 at liveth m of the Son of God, whe in our hearts through the how careful we show can affect our mental and seriously! When we but
What other scr Colossians 1:27 this mystery am I am and the life whi loved me, and g Holy Spirit and be in how we to spiritual health new car, aren't	iptures say in solution of the Gentile with Christich I now live in gave himself for God created or reat our bodies in we should to the we careful how the says in the	so many words a I would make les; which is Christ: nevertheless I I the flesh I I NOTE: If . I wr bodies through the since our I we the stewards we take care of	bout us being a comment what is st what is st you, the half with the physical health of it and what we see the physical whole where the physical ways are seen to be seen to be seen the physical ways are seen to be seen to b	dwelling place for Jesus? the riches of the glory of ope of glory: Galatians 2 ut liveth m _ of the Son of God, who in our hearts through th hen how careful we show can affect our mental and h seriously! When we bu e put into it?
What other scr Colossians 1:27 this mystery am I am and the life whi loved me, and g Holy Spirit and be in how we to spiritual health new car, aren't	iptures say in solution of the Gentile with Christich I now live in gave himself for God created of reat our bodies a -we should to say our physical say our ph	so many words a I would make les; which is Chris It: nevertheless I I the flesh I I NOTE: If . I wr bodies through Is! And since our Iske the stewards I we take care our Island health is impo	bout us being a came what is st what is st you, the had live; yet not I, but by the Jesus is to abide the Jesus Christ, the physical health of it and what we stant to Him? 3J	dwelling place for Jesus? the riches of the glory of ope of glory: Galatians 2 ut liveth m _ of the Son of God, who in our hearts through the hen how careful we show can affect our mental and seriously! When we but the put into it?
What other scr Colossians 1:27 this mystery am I am and the life whi loved me, and g Holy Spirit and be in how we to spiritual health new car, aren't Does the Bible above thin	iptures say in solution of the Gentile with Christich I now live in gave himself for God created of reat our bodies a -we should to say our physical angs that thou many say our physical angs that the say our physical angs the say our physical angs the say our physical angs the s	so many words a I would make les; which is Christ: nevertheless I I the flesh I I NOTE: If . I wr bodies through a le stewards I we take care of the care	bout us being a comment of the limits of limits of the limits of the limits of the limits of limits of the limits of the limits of the limits of limits	the riches of the glory of ope of glory: Galatians 2 at liveth m of the Son of God, who in our hearts through the how careful we show can affect our mental and seriously! When we but e put into it? ohn 1:2 Beloved, I wish, as thy soul
his mystery am lam and the life while loved me, and general Holy Spirit and be in how we to spiritual health new car, aren't him prospereth. 1Th	iptures say in solution of the Gentile with Christich I now live in gave himself for God created of reat our bodies a we careful how say our physicangs that thou messalonians 5:	so many words a I would make les; which is Christ: nevertheless I I the flesh I I NOTE: If . I wr bodies through a le stewards I we take care of the care	bout us being a comment what is st what is st you, the halive; yet not I, but by the Jesus is to abide the Jesus Christ, the physical health of it and what work and the jesus is to Him? 3Jand be in God of peace	dwelling place for Jesus? the riches of the glory of ope of glory: Galatians 2 ut liveth m of the Son of God, who in our hearts through the how careful we show can affect our mental and seriously! When we but e put into it? ohn 1:2 Beloved, I wish, as thy soul, you

spiritual and physical being. And God wants all three to be perfected to optimal wholeness and function. Some teachings from many churches say that the soul is completely separate from the body and that at death they separate. But where is this to be found in God's Word? The very fact that we can sleep an unconscious sleep or go into a coma or the fact that drugs or alcohol can alter our mental or even spiritual faculties is evidence that our spiritual minds, our mental state and physical body are inseparable. Let's look at this more clearly from the scriptures as we study along!

-			y soon forgat his wo	=
			in the wilderness, a	
			nt into	
			asking fo	
		-	nanna, but they cra	
•	_	•	or man – (more on t	•
			t confined just to se	
perversion of our	r appetites and ev	en substances like	e drugs, alcohol, tob	bacco and caffeine
which harm our l	bodies. So, sins of	the flesh cover th	e whole spectrum i	not only of all
unlawful sexual _l	perversions but an	y substance that	we take into our bo	odies including
unhealthful or ur	nclean foods even	though they may	taste good and giv	e us pleasure.
Keep in mind tha	t Adam & Eve firs	t fell into sin on th	ne point of appetite	when they
partook of the fo	rbidden fruit. Oft	en harmful foods	or substances can d	affect our minds
and ultimately o	ur spiritual well-b	eing. Galatians 5:2	21 Envyings, murdei	rs,
	, revellings,	and such like: of t	he which I tell you b	pefore, as I have
also told you in ti	me past, that they	which do such the	ings shall not	the kingdom
of God. Ecclesias	t es 10:17 Blessed (art thou, O land, w	hen thy king is the s	son of nobles, and
thy princes	_ in due season, f	or	, and not for	!
			exts – "drunkennes	
Greek and Hebre	w simply means "	intoxication." Any	thing that dulls the	e mind or spiritual
powers is forbide	den according to s	cripture. Whethe	r it be intoxicating i	liquor, mind
-altering drugs (in	ncluding the use o	f caffeine) or narc	otics or even overe	ating or indulging
in rich junk food	that contains high	amounts of fat, o	and sugar is now kr	nown to affect our
ability to think a	nd reason correctl	y, hence the abov	e scripture "eat	for strength and
not for <u>drunkenn</u>	ess." K <mark>eep in mind</mark>	that one of the r	easons for fasting i	n the Bible is to
have a clearer m	ind when we com	mune with God. T	The physiology behi	ind this is simple.
When we have fo	ood in our stomaci	h, the digestive or	gans need extra bl	ood drawn to
=		_	less to the brain w	
=	ve thinking and vit			
5) How interested v	was lesus in neonl	e's nhysical healtl	h and well-heing? N	Natthew 9:35 And
•			-	
5.) How interested v Jesus went about gospel of the king	all the cities and v		h and well-being? N n their synagogues, and every	

the people. NOTE: It appears that Jesus spent even more time healing the sick than preaching or teaching. The sacred record is full of the accounts of people being healed of their maladies and being set free from demonic oppression. Sickness and disease is contrary to His kingdom of life and happiness. So, when the Son of God came down to this world, He set out to correct these maladies.

6.) Since disea	ase and sickness is the re	sult of sin and sin is	the transgression of law v	vhether
it be mora	I law or physical law, -wh	nat indication do we	see that Jesus made this	
	• •		5:14 Afterward Jesus finde	eth him in
		-	: no more,	
, , , ,			n here is pretty clear. Wh	
against ou			t, not necessarily all sickne	
_		-	eration or more before us	
Jujjering i				•
7.) Where else	e do we see in the Bible t	the law of cause and	effect? Galatians 6:7 Be r	ot
-			a man,	
			ig, as the swallow by flying	
			sical laws have sure result	
			ty will instantly pull you d	
_			gy. Alcohol, illicit drugs, t	
	•	• •	caffeine can wreak havoc	
		-	ects immediately doesn't	
	<u> </u>	-	<u>=</u>	meun
that damag	ge isn't being done on soi	me level of unother.		
should obe	ey the laws and statutes I hearken to the voice	He gave them? Exod of the LORD thy God	about their physical healt lus 15:26 And said, If thou d, and wilt do that which is	wilt
			, and keep all his	
will put	of these	upon tnee, wnic	th I have brought upon the	
			TE: Again we see a direct	
			nd having good health and	_
		=	inct laws that were broke	
•			ase, it would be some of th	
and dietary	/ laws that were connect	ed to the larger law	– "Thou shalt not kill." Soi	ne
people may	y not stop to think about	it, but for instance,	when they smoke, they ar	e really
killing then	nselves which is "suicide	by the installment p	lan." Mothers who are pro	egnant
are very ca	utious about their diet o	r what substance the	ey put into their bodies for	r foar
that they c				jeui
foract that	ould harm or damage the	eir little one in the w	vomb. But as adults we se	-
jorget that	ould harm or damage the our own bodies are also		vomb. But as adults we se	-
, ,	our own bodies are also	vulnerable.	omb. But as adults we se have revealed some ama	em to

various cancers, cirrhosis of the liver, degenerative joint disease and other problems that

plagued some of the ancient Egyptians, or at least some of the elite or wealthy who could afford a richer diet and were probably more sedentary in their lifestyle. [sedentary –lack of exercise] . . .By the way, exercise is <u>very</u> important in overall health!!

105:37 He brought them f	forth also with silver and g	gold: and there was	one
person among their tribes	. NOTE: Following God's I	health laws brought po:	sitive results!
0.) What were some of the	se laws and statutes that	God gave to Israel that	t would help
keep them in better healt		<u> </u>	-
unto the children of Israel,		-	- ·
the beasts that are on the			
and cheweth the, a			
	hew the cud, or of them th		
he cheweth the cud, but d			
coney, because he chewet			
you. 6 And the hare, becau			
unto you. 7 And the	, though he divide th	he hoof, and be clovenfo	oted, yet he
cheweth the	; he is to you	. 8 Of their sh	all ye not eat,
and their carcase shall ye			
hair covered animals that	t God allows to be eaten a	are cud chewing split-h	oof type animals
such as cattle (beef), shee	ep, deer family, and goats	s. Pigs & pork products	are clearly
unclean according to the	inspired Word of God. Pi	igs or hogs are scavenge	er-type animals
that clean up waste and g	garbage. In addition, the	y can contain trichina v	vorms and
possibly other parasites o	er problems which are ha	zardous to our health. I	No reptiles are
clean to eat. [Fish] Levition			
hath and	$_$ in the waters, in the sec	as, and in the rivers, thei	m ye
eat. 10 Andthat have	e fins and scales in	the seas, and in the rive	rs, of all that
move in the waters, and o	f any thing whi	ch is in the waters, they	shall be an
	ou: 11 They shall be even	•	•
of their	_, but ye shall have their	carcases in abominatior	n. NOTE: A very
wide variety of fish are co	onsidered clean if they ha	ve both fins and scales.	However
catfish- (no scales), shellf	-		-
and crabs are definitely u		•	_
that clean up waste prod		=	
they are garbage cleaner			
[birds] Leviticus 11:13 And			
	be eaten, they are an		
ossifrage, and the			
raven after his kind; 16 An			
after his kind, 17 And the	•		
and the pelican, and the a	ier eagle 19 And the stor	k the heron after her ki	nd and the

lapwing, and the bat. 20 All fowls that creep, going upon all four, shall be an abomination unto you. NOTE: Basically, your clean birds are foraging type birds like turkey, chickens and quail. A lot of the unclean birds mentioned above are again either scavenger-type birds like vultures or predatory birds which are not to be eaten. [insects –see vs. 21-23] These statute health regulations were not part of the ceremonial, sacrificial system that was later done away with at the cross. The fact that the Bible calls the eating of the flesh of these unclean animals an "abomination" should tell us that these laws were binding for all time as we shall see in some upcoming scriptures.

-			ho are still eating unclean meat
			pehold, the LORD will come with
			his with fury, and his
W	rith flames of fire. 16	For by fire and by his s	sword will the LORD plead with
flesh: and	d the of th	e LORD shall be many.	17 They that sanctify themselves,
and purify then	nselves in the garder	is behind one tree in th	ne midst, eating flesh,
and the	, and th	e mouse, shall be	together, saith the
			l, God considers unclean meat
such as pork as	s mentioned above a	ıs an abomination and	l offensive in His sight.
•			
12.) How did Jesu	s consider the raisin	g of pigs for food and	profit? Matthew 8:31 So the
			suffer[allow] us to go away
			n, And when they were come
			old, the whole herd of
			in the waters. NOTE: If the
			with when Jesus came, then why
-	_		ke place? Was it the custom or
	-		-
=			d food? Notice John 6:12 [context
-	_	=	n they were filled, he said unto his
disciples,	up the	that remain, to	hat nothing be
-	-		or mankind? Genesis 1:29 And
			aring, which is upon the
= = =	-		of a tree yielding;
to you it shall b	ne for NO 1	TE: In other words, if y	ou break down the meaning of
the inspired we	ords above –it is frui	ts, grains, nuts & seed	ls. Right after sin entered God
included veget	ables as part of thei	r diet. Genesis 3:18 Th	orns also and thistles shall it bring
forth to thee; a	nd thou ear	t the of the f	field; NOTE: Massive scientific
			by far the most healthful diet
			wn that many of the diseases like
		-	our current society can either be
	=		ree from animal products. Not
			-
ANIVI THAT HIIT A	thar tunas at dispas	o in tlach maat ic incra	asing in these last days. God is

our Creator and He knows what is best to put into the living machinery!

14.) We are nearing the consummation or end of this w	
take His children home. In heaven and the earth-ma	
taking of animal life? Isaiah 65:25 The wolf and the la	
shall eat like the bullock: and dust s	
not nor in all my mou	
And God shall wipe away all tears from their eyes; and	
neither sorrow, nor crying, neither shall there be any n	
things are passed away. NOTE: According to Revelation	•
it will be like the Garden of Eden with even the Tree o	
immortality. (Compare Gen. 3:22, 24 with Rev. 22:2)	As last-day Christians we should
earnestly be striving to prepare for our new life in a r	new world where the taint of death
and the curse brought by sin are forever gone. The ed	ating of animals will not happen!
15.) What did Jesus say in standing up for a principle that	
but later wasn't practiced? Matthew 19:4 And he ans	
not read, that he which made them at the	
, 5 And said, For this cause shall a man led	ave father and mother, and shall
to his wife: and they twain shall be one fle	sh? 6 Wherefore they are no more
twain, but one flesh. What therefore God hath	together, let not put
asunder. 7 They say unto him, Why did the	n command to give a writing of
, and to put her away? 8 He saith	unto them, Moses because of the
of your hearts suffered[allowed] you t	o put your wives: but
the it was so. NOTE : I	Notice the last phrase on this last
verse – "but from the beginning it was not so." God ha	as allowed a lot of things into this
world since sin came into it. In Old Testament times	
wife). He allowed a certain type of slavery with guid	
Theocracy, they begged and pleaded for a king and b	igger government, He then went
ahead and gave it to them. He allowed the eating of	
guidelines such as -no fat or blood could be eaten wit	-
His "permissible will" and there is His "perfect will".	•
here the ideal that He wanted? No, but <u>as we get clo</u>	
calling us to higher ground and to come back to His o	
perfect plan will be resumed in heaven and the earth	<u>-</u>
scripture in -Acts 17:30 And the times of this	
all men everywhere to:	B1 Recause he hath annointed a day in
the which he will the world in righteousness	
whereof he hath given assurance unto all men, in that	-
16.) What does God's Word say about partaking of strong	ng drink or fermented alcoholic
beverages? Proverbs 20:1 Wine is a,	drink is raging: and

whosoever	is deceived thereby is i	not Ch.	23:29 Who hath _	? who hath
	? who hath contention	ns? who hath bab	bbling? who hath v	vounds without cause?
who hath	of eyes? 30	They that tarry I	ong at the	_; they that go to seek
				en it giveth his colour in
	en it itsel	=		_
	like an adder. ch 31:4			
	wine; nor for princes			
	the of any o			
	ng, 9 Do not drink	= =		
	into the tabernacle of			
				between holy
	and between unclean			
	derate amounts is risk			-
	amount. Keep in min	=		
=	voes and curses it has			
	ng of scriptures can al	_		•
-	ot drink but are involv		=	
=		_	-	his neighbour drink,
	thy bottle to him,			
				out unfermented juice
	e? Isaiah 65:8 Thus sai		_	
	, and one saith, destro			
	the word "wine" in the			
	cle of providing wine f			
	ore of providing wine f	or the wedaing	cast was the part	. juice of the graper
17.) The Old T	estament prophetic b	ook of Daniel wh	nich helps to unloc	k the meaning of the
	ook of Revelation sta			
	d over his diet and the		=	
_	y companions exhibit	_	<u>-</u>	
	in his heart tha	-		
				quested of the prince of
			-	he results of the 10-day
	aniel proposed for his			
	_ and	_		
times	than all the magic	ians and astrolog	ers that were in a	l his realm. NOTE: Jesu s
·	than an the magic • 16:10 " He that is fait	_		
		-		of evil into this world.
=	his companions passe		=	=
	n dreams and visions a	<u>-</u>		
Daniel Will	Turcums unu VISIUMS U	ina ne became oi	ie oj tile greatest	טן טוטוב אוטאוופנא:
18) How sprid	nus did the wise man (Salaman cansida	or of our annetite?	Proverbs 23:2 And put
u (to thy throat, if thou be	c a man given to	3 DE	not desirous of this

: for they are deceitful meat. NOTE: " Deceitful meat " could be very tasty
food that is actually harmful to our health. Our minds should be in control of our bodies.
19.) How serious did the Apostle Paul consider about our appetite controlling us? Philippians
3:18 (For many walk, of whom I have told you often, and now tell you even weeping, that
they are the of the cross of Christ: 19 Whose end is, whose God is
their, and whose glory is in their shame, who mind earthly things.)
20.) Regarding the subject of Christian healthful living, what is the overall conclusion we can
gather from the Apostle's wise counsel? 1Corinthians 10:31 Whether therefore ye,
or, or ye do, do all to the of God. NOTE: The first
angel's message of Revelation 14 which tells us to worship the Creator as well as to give the gospel to the whole world also tells us to give glory to God. One of the ways the Word of God tells how to do this is in how we treat these bodies of ours which "are fearfully and wonderfully made." (See Psalm 139:14) If we are to worship the Creator, we should honor, care for and respect the bodies He has created for us. Let's claim His precious promises for Divine power to have victory over all the sins of the flesh!
Brief Quiz
CIRCLE ONE
1.) True/False – The body is separate from the mind and soul, so we shouldn't worry about
how we treat it.
2.) True/False - Our bodies are temples for the Holy Spirit of God to dwell in.
3.) True/False - Sins of the flesh pertain only to sexual sins such as adultery & fornication.
4.) True/False - What we take into our bodies can affect our minds and spirituality.
5.) True/False - The law of "cause and effect" is certain and what we sow we will also reap.
6.) True/False - The distinction of "clean" and "unclean" meats was only a law of Old
Testament times and is no longer applicable to us now.
7.) True/False - God desires us to come up to a higher standard of His ideal as we get
closer to the end of time.
8.) True/False - God's original ideal diet for man at the beginning was a plant-based diet.
My Response
In view of the fact that my mind and body is to be the temple for the Holy Spirit to dwell
in especially in these last days before Jesus comes, I desire by God's powerful grace
to abstain from alcohol, harmful drugs, unclean A unhealthful foods. I desire
to have a clear mind and conscience that will bring honor and glory to the God of heaven.

^{**}If you would be interested in good, tasty vegetarian recipes -contact the giver of these lessons